FITZPATRICK, CELLA, HARPER & SCINTO

1900 K STREET, N.W. WASHINGTON, D.C. 20006-1110 (202) 530-1010

Facsimile:(202) 530-1055

FACSIMILE COVER SHEET

TO:	Examiner Hung Ngu Group Art Unit 2851	уел	
FROM:	Steven E. Warner		
RE:	Application No. 09/1 Attorney Docket No.	4 5,98\$ 2 · 09/145) : 00684.002896	982 .
FAX NO.:	703/746-7626		
DATE:	July 28, 2003	NO. OF PAGES: (including cover page)	20
TIME:		SENT BY:	

Please do not enter. 115/03 11N

MESSAGE

IF YOU DO NOT RECEIVE ALL THE PAGES PLEASE CALL 202-530-1010 AS SOON AS POSSIBLE.

Note: We are transmitting from a Canon Model FAX-L770

(compatible with any Group I, Group II or Group III machine).

This facsimile message and accompanying documents are intended only for the use of the addressee indicated above. Information that is privileged or otherwise confidential may be contained therein. If you are not the intended recipient, you are hereby notified that any dissemination, review or use of this message, documents or information contained therein is strictly prohibited. If you have received this message in error, please notify us immediately by telephone or facsimile and mail the original to us at the above address. Thank you.

	Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Date 12.130 / 2003 Atty. Docket 200494.10.2728
FCH3-0-00	Kindly acknowledge receipt of the accompanying: Response to Official Action
	by placing your receiving date stamp hereon and returning to deliverer,
	Atty. SEW/35C/dc Due Date 6 / 28 / 2003. Mo. Day Yr. By Hand.

RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2851
PATENT APPLICATION

00684.002728.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
• •	:	Examiner: H. Nguyen
Tomoharu HASE)	
	:	Group Art Unit: 2851
Application No.: 09/145,982)	
	:	
Filed: September 3, 1998)	
	:	
For: EXPOSURE APPARATUS AND DEVICE)	June 30, 2003
MANUFACTURING METHOD INCLUDING	:	(Monday)
GAS PURGING OF A SPACE CONTAINING)	-
OPTICAL COMPONENTS	;	

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Action in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	43	= 0	x \$9 \$18	\$ 0.00
INDEP. CLAIMS	6	MINUS	13	= 0	x \$42 \$84	\$ 0.00
Fee for Multiple Depo	endent claims \$140/\$2	80				\$ 0.00

"Verified Statement claiming small entity status is enclosed, if not filed previously.
A check in the amount of \$ is enclosed including the additional claims fccs.
Charge \$ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
X Any prior general authorization to charge an issue fee under 37 CFR § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205 A duplicate of this paper is enclosed.
X A check in the amount of \$410.00 to cover the extension fee for a two month is enclosed.
A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
Applicant's attorney, Steven E. Warner, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.
Respectfully submitted,
Attories for Applicant

Jack S. Cubert

Registration No. 24,245

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

SEW/JSC/dc DC_MAIN 137285 v 1 Do not enter

RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2851

00684.002728.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re	Application of:)	
	•	:	Examiner: H. Nguyen
Tom	oharu HASE)	
		;	Group Art Unit: 2851
Appl	ication No.: 09/145,982)	
		:	
Filed	: September 3, 1998)	1
		;	
For:	EXPÓSURE APPARATUS AÑO)	June 30, 2003
	DEVICE MANUFACTURING	:	(Monday)
	METHOD INCLUDING GAS)	
	PURGING OF A SPACE	:	
	CONTAINING OPTICAL)	
	COMPONENTS	:	

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

Sir:

Applicant petitions to extend the time for response to the Office Action dated January 28, 2003 to and including Saturday, June 28, 2003 and further to June 30, 2003. A check in the amount of \$410.00 for payment of the extension fee is enclosed. Please charge any additional fee required for the extension, and credit any overpayment, to Deposit Account 06-1205.

The present Amendment has been prepared in accordance with the Revised Format established by the U.S. Patent and Trademark Office, as permitted in the Pre-OG Notice entitled "Amendments in a Revised Format Now Permitted," a copy of which is attached.

The Examiner is respectfully requested to amend the above-identified application as follows pursuant to 37 C.F.R. § 1.116: